CALIFORNIA FORM **700**
FAIR POLITICAL PRACTICES COMMISSION

# STATEMENT OF ECONOMIC INTERESTS

## COVER PAGE

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| NAME OF FILER (LAST) | (FIRST) | (MIDDLE) |
|---|---|---|
| Buscaino | Joe | Anthony |

### 1. Office, Agency, or Court

Agency Name *(Do not use acronyms)*
Los Angeles City Council

Division, Board, Department, District, if applicable: District 15

Your Position: Councilmember

► If filing for multiple positions, list below or on an attachment. *(Do not use acronyms)*

Agency: See attached.

Position: See attached.

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### 2. Jurisdiction of Office *(Check at least one box)*

- ☐ State
- ☒ Multi-County See attached
- ☒ City of Los Angeles
- ☐ Judge or Court Commissioner (Statewide Jurisdiction)
- ☐ County of _____
- ☒ Other See attached.

### 3. Type of Statement *(Check at least one box)*

☒ **Annual:** The period covered is January 1, 2018, through December 31, 2018.

-or-

The period covered is ____/____/_____, through December 31, 2018.

☐ **Assuming Office:** Date assumed ____/____/_____

☐ **Leaving Office:** Date Left ____/____/_____
*(Check one circle.)*

○ The period covered is January 1, 2018, through the date of leaving office.

-or-

○ The period covered is ____/____/_____, through the date of leaving office.

☐ **Candidate:** Date of Election _____ and office sought, if different than Part 1: _____

### 4. Schedule Summary (must complete) ► *Total number of pages including this cover page:* 5

***Schedules attached***

- ☐ **Schedule A-1** - *Investments* – schedule attached
- ☐ **Schedule A-2** - *Investments* – schedule attached
- ☐ **Schedule B** - *Real Property* – schedule attached
- ☐ **Schedule C** - *Income, Loans, & Business Positions* – schedule attached
- ☒ **Schedule D** - *Income – Gifts* – schedule attached
- ☒ **Schedule E** - *Income – Gifts – Travel Payments* – schedule attached

**-or-** ☐ ***None*** - *No reportable interests on any schedule*

**Joe Buscaino**

# FORM 700
# COVER PAGE
# 2018 Annual Statement

## Section 1. Office, Agency, or Court

| | |
|---|---|
| Name: | South Coast Air Quality Management District |
| Division, Board, District: | n/a |
| Position: | Boardmember |

| | |
|---|---|
| Name: | Southern California Association of Governments |
| Division, Board, District: | n/a |
| Position: | Boardmember |

| | |
|---|---|
| Name: | Alameda Corridor Transportation Authority |
| Division, Board, District: | n/a |
| Position: | Boardmember |

| | |
|---|---|
| Name: | South Bay Cities Council of Governments |
| Division, Board, District: | n/a |
| Position: | Boardmember |

| | |
|---|---|
| Name: | Sanitation Districts of Los Angeles County |
| Division, Board, District: | n/a |
| Position: | Boardmember |

## Section 2. Jurisdiction of Offices

Los Angeles, Orange, Ventura, San Bernardino, Riverside & Imperial Counties

# Schedule D
## Income - Gifts

CALIFORNIA FORM **700**
FAIR POLITICAL PRACTICES COMMISSION

**Name**
Joe Buscaino

**<BLUE> is a required field**

| NAME OF SOURCE | ADDRESS OF SOURCE *(Business Address Acceptable)* | ZIP CODE | BUSINESS ACTIVITY, IF ANY, OF SOURCE | DATE (mm/dd/yy) | VALUE | DESCRIPTION OF GIFT(S) |
|---|---|---|---|---|---|---|
| Los Angeles Area Chamber of Commerce | 350 S. Bixel St., Los Angeles, CA | 90017 | N/A | 01/31/18 | $ 100.00 | Food and Beverage |
| Rotary Club of Wilmington | 401 E. M St., Wilmington, CA | 90744 | N/A | 06/09/18 | $ 90.00 | Food and Beverage |
| Valley Industry Commerce Association | 16600 Sherman Way, Ste. 170, Van Nuys, CA | 91406 | N/A | 08/16/18 | $ 75.00 | Food and Beverage |
| Caruso Affiliated Holdings LLC | 101 The Grove Dr., Los Angeles, CA | 90036 | Real Estate | 11/25/18 | $ 100.00 | Event Ticket |
| Italy-America Chamber of Commerce West | 925 N. La Brea Ave., West Hollywood, Ca | 90038 | N/A | 12/13/18 | $ 200.00 | Food and Beverage |
| David Ryu | 200 N. Spring St., Rm. 425, Los Angeles, CA | 90012 | N/A | 12/12/18 | $ 80.00 | Cronuts |
| Nury Martinez | 200 N. Spring St., Rm. 470, Los Angeles, CA | 90012 | N/A | 12/18/18 | $ 50.00 | Tie |
| Herb Wesson | 200 N. Spring St., Rm. 430, Los Angeles, CA | 90012 | N/A | 12/12/18 | $ 85.00 | Framed Photo |
| Storm Properties | 23223 Normandie Ave., Los Angeles, CA | 90502 | Real Estate | 12/01/18 | $ 69.99 | Holiday Gift basket |
| Fr. Matt Elshoff | 10122 Compton Ave., Los Angeles, CA | 90002 | N/A | 12/01/18 | $ 59.99 | Figurine |
| SA Recyclying | 901 New Dock St., Terminal Island, CA | 90731 | Recycling | 12/01/18 | $ 69.99 | Holiday Gift basket |
| Herbalife | 800 W. Olympic Blvd., Los Angeles, CA | 90015 | Nutrition | 04/21/18 | $ 103.00 | Sporting Event Ticket |

# SCHEDULE E

## Income - Gifts
## Travel Payments, Advances, and Reimbursements

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**Name**

Joe Buscaino

**<BLUE> is a required field**

- Mark either the gift or income box.
- Mark the "501(c)(3)" box for a travel payment received from a nonprofit 501(c)(3) organization or the "Speech" box if you made a speech or participated in a panel. These payments are not subject to the gift limit, but may result in a disqualifying conflict of interest.
- For gifts of travel, provide the travel destination.

| NAME AND ADDRESS OF SOURCE *(Business Address Acceptable)* | BUSINESS ACTIVITY, IF ANY, OF SOURCE | 501 (c)(3) | DATE(S) (mm/dd/yy) (If gift) | AMOUNT | TYPE OF PAYMENT (Gift or Income) | DESTINATION (If gift) | MADE A SPEECH/ PARTICIPATED IN A PANEL | DESCRIPTION |
|---|---|---|---|---|---|---|---|---|
| National League of Cities, 660 N. Capitol St., NW, Washington, DC 20001 | N/A | N | 10/4/2018-10/40/18 | $ 676.94 | Gift | San Francisco | Y | Silicon Valley Policy Roundtable |
| National League of Cities, 660 N. Capitol St., NW, Washington, DC 20001 | N/A | N | 11/8/18-11/10/18 | $ 2,367.98 | Gift | Los Angeles | Y | Cities Summit |
| National League of Cities, 660 N. Capitol St., NW, Washington, DC 20001 | N/A | N | 12/16/18-12/17/18 | $ 1,067.46 | Gift | Chicago | Y | Governance Meeting |
| League of California Cities | N/A | N | 11/28/18-11/29/18 | $ 270.46 | Gift | Garden Grove | Y | Leaders Workshop |
| National League of Cities, 660 N. Capitol St., NW, Washington, DC 20001 | N/A | N | 1/1/18 - 1/7/18 | $ 4,223.59 | Gift | Palm Beach, FL | Y | Executive Committee Retreat |
| National League of Cities, 660 N. Capitol St., NW, Washington, DC 20001 | N/A | N | 1/25/18 - 1/27/18 | $ 1,344.22 | Gift | Washington, DC | Y | Briefing Meeting |
| National League of Cities, 660 N. Capitol St., NW, Washington, DC 20001 | N/A | N | 3/9/18 - 3/14/18 | $ 1,023.61 | Gift | Washington, DC | Y | Congressional City Conference |
| League of California Cities | N/A | N | 4/19/19-4/19/19 | $ 664.89 | Gift | Sacramento | Y | Governance Meeting |
| National League of Cities, 660 N. Capitol St., NW, Washington, DC 20001 | N/A | N | 4/25/27-4/27/18 | $ 2,067.83 | Gift | Chicago, IL | Y | Capstone Leaders Forum |
| National League of Cities, 660 N. Capitol St., NW, Washington, DC 20001 | N/A | N | 6/17/22-6/22/18 | $ 2,336.36 | Gift | Hawaii | Y | Annual Conference |

# SCHEDULE E

## Income - Gifts
## Travel Payments, Advances, and Reimbursements

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|---|---|---|---|---|---|---|---|---|
| National League of Cities, 660 N. Capitol St., NW, Washington, DC 20001 | N/A | N | 6/24/18-6/26/18 | $ 1,814.29 | Gift | Little Rock, AR | Y | Summer Leadership Meeting |
| National League of Cities, 660 N. Capitol St., NW, Washington, DC 20001 | N/A | N | 7/15/18-7/17/18 | $ 1,390.18 | Gift | Manhatten Beach, CA | Y | Resilient Cities Summit |
| National League of Cities, 660 N. Capitol St., NW, Washington, DC 20001 | N/A | N | 9/12/18-9/12/18 | $ 590.40 | Gift | Washington, DC | Y | Legislative Action Group |
| National League of Cities, 660 N. Capitol St., NW, Washington, DC 20001 | N/A | N | 9/24/18-9/26/18 | $ 10,004.51 | Gift | Buenos Aires | Y | US Municipal Round Table |
| Office of the Governor, 1 Jungangro, Chuncheon, Gangwon Province, 200-70, Republic of Korea | N/A | N | 2/9/18-2/10/18 | $ 2,159.08 | Gift | South Korea | Y | Inrernational Relations, Strengthening Relationships / Meeting |